



TRAFFORD COUNCIL

AGENDA PAPERS FOR HEALTH AND WELLBEING BOARD

Date: Friday, 17 January 2025

Time: 10.00 am

Place: Committee Room 2 and 3, Trafford Town Hall, Talbot Road, Stretford
M32 0TH

A G E N D A	P A R T I	Pages
1. ATTENDANCES		
To note attendances, including officers, and any apologies for absence.		
2. MINUTES		
To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 15 November 2024.		
		1 - 6
3. DECLARATIONS OF INTEREST		
Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.		
4. LOCALITY PLAN		
To receive a report from the Health and Social Care Programme Director.		
		7 - 60
5. SUSTAINABILITY PLAN		
To receive a report from the Health and Social Care Programme Director.		
		61 - 66
6. PUBLIC HEALTH PROPOSALS FOR MENTAL HEALTH IN TRAFFORD		
To receive reports from the Principal Public Health Intelligence Analyst and Public Health Consultant.		
		67 - 102
6a	Joint Strategic Needs Assessment	
6b	Strengthening and embedding mental health promotion and prevention in	

7. **Trafford
AGE WELL**
- To receive a report from the Public Health Programme Manager. 103 - 110
8. **FAIRER HEALTH FOR TRAFFORD PARTNERSHIP** Verbal Report
- To receive a verbal report from the Public Health Programme Manager.
9. **CDOP ANNUAL REPORT**
- To receive a report from the Public Health Consultant. To Follow
10. **URGENT BUSINESS (IF ANY)**
- Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

SARA TODD
Chief Executive

Membership of the Committee

Councillors J. Slater (Chair), J. Brophy, K.G. Carter, P. Eckersley, R. Thompson, E. Calder, J. Cherrett, P. Duggan, D. Evans, H. Fairfield, M. Gallagher, H. Gollins, M. Hill, G. James (Vice-Chair), T. Maloney, J. McGregor, L. Murphy, M. Prasad, R. Roe, C. Rose, C. Siddall, R. Spearing, S. Todd and J. Wareing.

Further Information

For help, advice and information about this meeting please contact:

Georgia Thurston, Democratic Officer
Tel:
Email: georgia.thurston@trafford.gov.uk

This agenda was issued on **Thursday 9 January 2024** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH.

WEBCASTING

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The whole of the meeting will be filmed, except where there are confidential or exempt items.

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contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any other queries.